

2600 Fresno Street, Third Floor

Historic Preservation Commission Agenda

DON SIMMONS, Ph.D.
Chair
CHRISTOPHER JOHNSON A.I.A.
Vice Chair

Commission Members
PATRICK BOYD
SALLY CAGLIA
TERESA ESPAÑA, M.A.
JOE MOORE
MOLLY LM SMITH

WILL TACKETT Planner III

JOANN ZUNIGA Recording Secretary JERRY BISHOP

Assistant Director, Department Planning and Development

KEVIN FABINO, M.P.A. Planning Manager, Secretary

KARANA HATTERSLEY-DRAYTON, M.A. Historic Preservation Project Manager

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Historic Preservation Project Manager at 621-8520.

The Historic Preservation Commission welcomes you to this meeting.

May 24, 2010 MONDAY 5:30 p.m.

CONFERENCE ROOM A 2nd floor, City Hall

2600 FRESNO STREET

- I. CALL TO ORDER AND ROLL CALL- 5:30 p.m.
- II. APPROVE MEETING MINUTES
 - A. Approve Minutes for March 22, 2010.
- III. APPROVE AGENDA
- IV. CONSENT CALENDAR

V. CONTINUED MATTERS

A. Status Report On Violations Pursuant to FMC 12-1601 et seq. for Historic Properties Located at 1749 L Street, 1743 L Street, 1718 L Street and 2221-2223 San Joaquin Street. (No formal action will be taken by the Commission).

VI. COMMISSION ITEMS

- A. Presentation: Integrating Historic Preservation into the Downtown Neighborhoods Community Plan and Fulton Corridor Specific Plan (Staff, Historic Resources Group, Los Angeles). (No formal action will be taken by the Commission on this item).
- B. Status Report on Restoration of Historic Homes, Armenian Town Project. (RDA Staff) (No formal action will be taken by the Commission on this item).
- C. HPC Sub-Committee Report: Meux Home Restoration. (No formal action is requested on this agenda item).
- D. Report on the California Preservation Foundation Conference, Grass Valley/Nevada City, May 12-15, 2010. (No formal action is requested on this item).

VII. CHAIRPERSON'S REPORT

VIII. UNSCHEDULED ITEMS

- A. Members of the Commission
- B. Staff
- C. General Public
- IX. NEXT MEETING: June 28, 2010, Conference Room A, Fresno City Hall.
- X. ADJOURNMENT